



Turner County Board of Commissioners
TURNER COUNTY COURTHOUSE ANNEX
208 EAST COLLEGE AVENUE
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY BOARD MEETING | Tuesday, November 3rd, 2026 – 6:00 P.M.

I. CALL TO ORDER – CHAIR DANA L. WHIDDON

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. PUBLIC COMMENTS: (Concerning agenda items):

VI. SPEAKER(s):

1. Forestry Update – Mr. Ethan Myers.
2. Mr. Alexander -Discuss Tax Exemption.
3. Sergeant Major Drew Kearns -Georgia State Defense Force.
4. Mr. Jeremy Johnston.
5. Sheriff Andy Hester – Discuss retirement options.

VII. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:

1. Tuesday, October 6, 2026

VIII. PUBLIC HEARING:

1. To hear comments in favor of Application #TC-RZ-26-02. Property owner, Leon and Joyce Sirman are requesting to rezone 641 Denham Road, Sycamore Ga. from R-20 (Residential) to RR (Rural Residential).
2. To hear comments not in favor of Application #TC-RZ-26-02.

IX. GENERAL DISCUSSION – NEW BUSINESS:

1. Discussion and Consideration of Application #TC-RZ-26-02 to rezone 641 Denham Road from R-20 (Residential) to RR (Rural Residential).
2. Discussion and Consideration of MOU between Turner County and Georgia State Defense Force for occupation of building and its associated grounds and authorize the Chair to sign the MOU on the County's behalf.
3. Discussion and Consideration of tax exemption for Mr. Alexander's property.
4. Discussion and Consideration of road manpower requirements.
5. Discussion and Consideration of how to handle road complaints.

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
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6. Discussion and Consideration of replacing roof at old 911 building.
7. Discussion and Consideration of meeting location to set the millage rate.
8. Discussion and Consideration of Executive Session Minutes for Tuesday, October 6, 2026.

X. CHAIRMAN COMMENTS:

XI. PUBLIC COMMENTS:

XII. EXECUTIVE SESSION (if needed):

1. Personnel
2. Real Estate

XIII. ADJOURN

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