



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY BOARD MEETING | Tuesday, September 2nd, 2025 – 6:00 P.M.

I. CALL TO ORDER – VICE CHAIRMAN BRAD CALHOUN

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. APPROVAL OF FINANCIAL INFORMATION:

1. June 2025

VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:

1. August 5, 2025 (2) August 26, 2025

VII. PUBLIC COMMENTS: (Concerning agenda items)

VIII. NEW BUSINESS:

1. Consideration to approve Resolution #2025-09-01 authorizing the filing of an application with the Department of Transportation, United States of America, and Georgia Department of Transportation, for a grant under Title 19 U.S.C., Section 5311, and authorize the Vice Chair to sign the resolution on behalf of the County.
2. Consideration to approve the Safety Discount Program for FY 2025-2026 qualifying the County for safety discounts on workers compensation and general liability insurance premiums and authorize the Vice Chair to sign safety verification forms on behalf of the County.
3. Consideration to approve board appointment for Ms. Juretha McMillian to the Regional Advisory Council for Behavioral Health and Developmental Disabilities for Turner County.
4. Consideration to approve letter of representation and public adjuster contract between Turner County and Nobul, LLC and authorize the Vice Chair to sign letter of representation on behalf of the County.
5. Consideration to adopt Resolution #2025-09-02 regarding the vacation of District 2 seat of Turner County Board of Commissioner and authorize the Vice Chair to sign resolution on behalf of the County.
6. Consideration to approve legal services for Commissioner Allen Weaver.
7. Consideration to approve budget amendments for FY 2024-2025 Budgets.
8. Consideration to approve contract for construction of Airport between Georgia Department of Transportation and Turner County for apron and taxiway design and relocate precision path approach indicators (PAPIs) in the amount of \$137, 290.00 and authorize the Vice Chair to sign contract on behalf of the County.
9. Consideration to approve changing office hours for Administrative Office and other County Offices from 8:00 a.m. to 5:30 p.m., closing half of day on Fridays, advertising 30 days, change effective November 3rd, 2025.
10. Consideration to approve Executive Session Minutes for the following:
 1. Tuesday, August 5, 2025 (2) Tuesday, August 26, 2025

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4314

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
------------------------------------	---	-----------------------------------	------------------------------------	-----------------------------------	--	---------------------------------------



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY BOARD MEETING | Tuesday, September 2nd, 2025 – 6:00 P.M.

IX. CHAIRMAN COMMENTS:

X. PUBLIC COMMENTS:

XI. EXECUTIVE SESSION (if needed):

XII. ADJOURN

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4314

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
---	--	--	---	--	---	--