



Turner County Board of Commissioners
TURNER COUNTY COURTHOUSE ANNEX
208 EAST COLLEGE AVENUE
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY BOARD MEETING | Tuesday, September 1st, 2026 – 6:00 P.M.

I. CALL TO ORDER – CHAIR DANA L. WHIDDON

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. PUBLIC COMMENTS: (Concerning agenda items):

VI. SPEAKER(S):

1. Bruce Burgess, Fire Chief.

VII. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:

1. Tuesday, August 4th, 2026

VIII. APPROVAL OF FINANCIAL INFORMATION:

1. April 2026
2. May 2026
3. June 2026

IX. GENERAL DISCUSSION - NEW BUSINESS:

1. Discussion and Consideration of Data Center.
2. Discussion and Consideration of feasibility study for Data Center.
3. Discussion and Consideration of 5311 Transit Resolution and authorize the Chair to sign resolution on behalf of the County.
4. Discussion and Consideration of purchasing from local vendors.
5. Discussion and Consideration of towing services and opportunities for local vendors within the County.
6. Discuss and Consideration of Executive Session Minutes for Tuesday, August 4th, 2026.

X. CHAIRMAN COMMENTS:

XI. PUBLIC COMMENTS:

XII. EXECUTIVE SESSION (if needed):

XIII. ADJOURN

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
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