



**Turner County Board of Commissioners**  
TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

**MONTHLY BOARD MEETING|** Tuesday, February 3<sup>rd</sup>, 2026 – 6:00 P.M.

**I. CALL TO ORDER – CHAIR DANA L. WHIDDON**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ADOPTION OF AGENDA**

**V. PUBLIC COMMENTS: (Concerning agenda items):**

**VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:**

1. Tuesday, December 2<sup>nd</sup>, 2025,
2. Tuesday, January 6, 2026
3. Tuesday, January 27, 2026

**VII. APPROVAL OF FINANCIAL INFORMATION:**

1. August 2025, September 2025, October 2025, November 2025.

**VIII. PUBLIC HEARING:**

2. To hear comments in favor of closing Daniel Road.
3. To hear comments in favor of not closing Daniel Road.

**IX. NEW BUSINESS:**

1. Consider approval of closing Daniel Road.
2. Consider approval of board appointment for Mrs. Joyce Caton to the Library Board.
3. Consider approving Executive Session Minutes for Tuesday, January 6, 2026.

**X. CHAIRMAN COMMENTS:**

**XI. PUBLIC COMMENTS:**

**XII. EXECUTIVE SESSION (if needed):**

**XIII. ADJOURN**

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver <b>District #2</b>	Brad Calhoun <b>Vice-Chair District #4</b>	Joe Burgess <b>District #1</b>	Dana Whiddon <b>Chair District #3</b>	Nick Denham <b>District #5</b>	Jamara Shipp <b>County Attorney</b>	Latrice Wilson <b>County Clerk</b>
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