

The Turner County Board of Commissioners met on Tuesday, January 30th, 2024 at 6:00 p.m. at the Turner County Agricultural Center for the monthly Work Session Meeting with Commissioners Calhoun, Denham, Weaver and Whiddon present. Commissioner Burgess was not present. Staff present were Latrice Wilson, County Clerk and Hank Pittman, County Attorney. Others present were Ben Baker, Editor of the Wiregrass, Mike Mastrario, Building/Zoning, Robby Royal, EMS Director, Sheriff Andy Hester, Jeanie Reckley, Janet Winter, Elections Superintendent, Mayor Gary Walker, Mr. Mike Tanner, Mrs. Vuzeda Rudgles, Mrs. Christy, Mrs. Sandy Hester, Lynn Davis, Extension Coordinator, Abigail Kendrick and Family.

Chairman Denham called the meeting to order at 6:00 p.m.

Mr. Ben Baker gave the invocation.

Pledge of Allegiance.

Motion Commissioner Calhoun seconded by Commissioner Weaver to adopt the agenda excluding agenda item #8, Departmental Reports, motion passed with Commissioners Calhoun, Denham and Weaver voting in favor of the motion. Commissioner Whiddon opposed the motion.

Public Comments: None

Commissioners present a Proclamation to Miss Abigail Kendrick for her award as Master 4-H Showman during the State Market Lamb Show at the Georgia National Fair in Perry, Georgia.

Mrs. Vuzeda Rudgles spoke to the board about an incident that happened on I-75 involving her vehicle and an 18-wheeler truck.

Commissioners discussed road closure for Fire Tower Road.

Commissioners discussed board appointment for Elections Board.

Commissioners discussed Turner County Health Department Building.

Public Comments:

Librarian Mrs. Christy gave the board and update on the library upcoming programs/activities.

Sheriff Andy Hester spoke in regards to incident on I-75 with Mrs. Vuzeda Rudgles.

Motion by Commissioner Calhoun seconded by Commissioner Whiddon to go into Executive Session at 6:29 p.m. to discuss personnel, motion passed with Commissioners Calhoun, Denham, Weaver and Whiddon voting in favor of the motion.

The Commissioners returned back to the regular portion of the meeting at 6:41 p.m. and the meeting was adjourned.

Nick Denham, Chairman

Attest: _____
Latrice L. Wilson, County Clerk