

The Turner County Board of Commissioners met on Tuesday, November 28, 2017 at 6:00 p.m. at the Turner County Agricultural Center for the a called “advertised” meeting/Work Session with Commissioners Burgess, Calhoun, Denham, Hall (6:06 p.m.) and McCard present for the meeting. Staff present were Latrice Wilson, County Clerk and John Holland, County Manager. Others present were Jason Anderson, ABM Representative, Lynn Davis, Extension Service, Janet Winter, Election Superintendent, Marie Hudgins, Greg Hudgins, Ben Baker, Editor of the Wiregrass Farmer and Sheriff Andy Hester.

Chairman McCard called the meeting to order at 6:00 p.m.

Commissioner Calhoun gave the invocation.

Motion by Commissioner Burgess seconded by Commissioner Calhoun to accept the Chairman’s recommendation to select ABM Building Solutions, LLC as the vendor for our Comprehensive Infrastructure Energy Savings Project and authorize the Chairman to sign a Letter of Intent with ABM to proceed to the comprehensive study and investment grade audit phase of the project, motion passed with Commissioners Burgess, Calhoun, Denham and McCard voting in favor of the motion.

Commissioners discussed RFP for transportation service operator for Rural Public Transportation, Section 5311 Program for Turner County. The deadline for sealed proposals was November 21, 2017 at 2:00 p.m. RFP packets were available at the Commissioners’ Office. Mids Transportation Inc. was the only proposal submitted by the deadline date and time.

Motion by Commissioner Burgess seconded by Commissioner Denham to go into closed session to discuss personnel at 6:06 p.m., motion passed with Commissioners Burgess, Calhoun, Denham and McCard voting in favor of the motion.

Motion by Commissioner Denham seconded by Commissioner Calhoun to end the closed session at 7:23 p.m. and return back to the regular portion of the meeting, motion passed with Commissioners Burgess, Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Calhoun seconded by Commissioner Denham to adjourn the meeting at 7:23 p.m.

Sam McCard, Chairman

Attest: _____
Latrice L. Wilson, County Clerk