

The Turner County Board of Commissioners met on Tuesday, April 26, 2016 at 6:00 P.M. at the Turner County Agricultural Center for the monthly "Work Session" with Commissioners Burgess, Calhoun, Denham, Hall and McCard all present for the meeting. Staff present were Horace Hudgins, County Manager, Latrice Wilson, County Clerk and John Holland, County Attorney. Others present were Gloria Hughes, Mary Nell Gipson, Ruthie Moon, Robert Moon, Shirley Pierce, Alice Temple, Cynthia Everson, Samya Everson, Yvonne Graydon, Rose Mary Hall, Martha Frager, Edna Frager, Eddie Edmondson, Lanier Gipson, Gloria Jones, Arthur Mae Barron, Lynn Davis, Vera Walker, John Burgess, Mayor Pro-Tem, Paul & Al Jones, Sedric Carithers, City Manager, James Burkes, City Councilman, Cornelius Ball, Howard Jordan, City Councilman, Janet Winter, Elections Superintendent, Mike Mastrario, Bldg Inspector/Zoning and Others.

Chairman Calhoun called the meeting to order at 6:00 P.M.

Commissioner Hall gave the invocation.

Motion by Commissioner Burgess seconded by Commissioner Denham to approve agreement with Firehouse Subs Public Safety Foundations, Inc. in the amount of \$29,896.00 for equipment for the Fire Department and authorize Chairman Calhoun to sign on behalf of the County, motion passed with Commissioners Burgess, Calhoun, Denham, Hall and McCard voting in favor of the motion.

Commissioners discussed Rezoning Application TC16-01 requesting to amend the Turner County Zoning Ordinance for a Rural Farm Homestead (RFH) Special Exception, cutting out a parcel of less than 5 acres in an Agriculture Zone property located at 43333 Denham Road, Sycamore Georgia.

Commissioners discussed the agreement between Turner County and the Public Defender Office of the Tifton Judicial for Indigent Defense Services in the amount of \$79,218.23 for FY 2016-2017.

Commissioners discussed budget amendments for FY 2015-2016.

Commissioners discussed getting bids for a new ambulance for EMS Department.

Commissioner Denham presented a plaque to the Board of Commissioners from Ruth's Cottage for the Champions of Hope Award for their committed support.

County Manager Horace Hudgins spoke stating the situation has been worked out at EMS Station # 2. He then asked City Manager Sedric Carithers if he had anything to say. Mr. Carithers spoke stating that EMS Fire Station #2 is back and running. He also asked the Board to consider getting a permanent unit on the Westside and to also help with funding for Station # 2.

Motion by Commissioner Denham seconded by Commissioner Hall to go into class session at 6:20 p.m. for the purpose of personnel, motion passed with Commissioners Burgess, Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Burgess seconded by Commissioner McCard to enter back into the regular meeting at 6:59 p.m., motion passed with Commissioners Burgess, Calhoun, Denham, Hall and McCard voting in favor of the motion.

Motion by Commissioner Burgess to adjourn the meeting at 7:00 p.m.

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Brad Calhoun, Chairman

Attest: \_\_\_\_\_  
Latrice L. Wilson, County Clerk