

Turner County Board of Commissioners

CALLED MEETING & WORK SESSION AGENDA

Chairman Nick Denham District 5

Comm. Daryl Hall District 2

Comm. Joe Burgess District 1

I.

Comm. Sam McCard District 3

Comm. Brad Calhoun District 4

Joseph Saxon M.P.A. County Manager

Latrice Wilson County Clerk

John Holland Esq. County Attorney

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	TURNER COUNTY AGRICULTURAL CENTER 222 ROCKHOUSE ROAD ASHBURN, GEORGIA 31714
	Tuesday, November 27, 2018 – 6:00 P.M.
I. C <i>A</i>	ALL TO ORDER – CHAIRMAN DENHAM
II. IN	VOCATION
III. PF	RESENTATIONS:
1.	Annual Forestry Report – Mr. Lester Green.
2.	Mr. Howard Jordan, Jr.
IV. NI	EW BUSINESS:
1.	Consider adoption of Resolution No. 2018-11-01 updating and authorizing 911 charges on telephone services and wireless enhanced 911 charges other than prepaid wireless services.
2.	Consider adoption of Resolution No. 2018-11-02 updating and authorizing 911 charges on prepaid wireless services.
	ENERAL DISCUSSION: Discuss Third Party Operator Agreement Amendment No. 1-18 for Turner County Transit System between Turner County Board of Commissioners and MIDS Transportation, Inc.
2.	Discuss Resolution No. 2018-11-03 authorizing the filing of fiscal year 2020 grant application with the Georgia Department of Transportation and the United States Department of Transportation for Public Transportation Assistance under title 49 U.S.C., Section 5311.
3.	Discuss Georgia Department of Transportation Local Maintenance & Improvement Grant (LMIG) application for fiscal year 2019.

4. Discuss bid proposal for unleaded suction pump upgrade for Turner County Road Department.

- 5. Discuss bid proposal for concrete crushing for Turner County Road Department.
- 6. Discuss bid proposals for a motor grader for Turner County Road Department.
- VI. COUNTY MANAGER COMMENTS:
- VII. EXECUTIVE SESSION (if needed)
- VIII. ADJOURN

Turner County is an Equal Opportunity Employer.