



## Turner County Board of Commissioners

Chairman Brad Calhoun  
District 4

Vice-Chairman Nick Denham  
District 5

Comm. Joe E. Burgess  
District 1

Comm. Allen Weaver  
District 2

Comm. Dana L. Whiddon  
District 3

Cherysh Green-Caldwell  
County Manager

W. Brent Hyde, Esq.  
County Attorney

Latrice Wilson  
County Clerk

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**WORK SESSION MEETING**  
TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714  
Tuesday, August 29, 2023– 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN BRAD CALHOUN**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. PUBLIC COMMENTS:** (Concerning agenda items).
- VI. PROCLAMATION:**
  - 1. Mr. Preston Holmes, Jr. – 100<sup>th</sup> Birthday.
- VII. DEPARTMENTAL REPORTS:**
  - 1. Clifford Jordan, Parks & Rec Director – Update.
  - 2. Mark Robinson, Fire Chief – Update.
- VIII. GENERAL DISCUSSION:**
  - 1. Discuss GEMA Grant.
  - 2. Discuss Application # TC 2023-03 rezoning of property.
  - 3. Discuss Safety Discount Program for FY 2023-2024.
  - 4. Discuss Raines Road – Road & Housing Assistance.
  - 5. Discuss General Contractor licensing requirements for the County.
  - 6. Discuss Sheriff Office’s Vehicle Trade-ins.
- IX. COUNTY MANAGER COMMENTS:**
- X. PUBLIC COMMENTS:**
- XI. EXECUTIVE SESSION:**
  - 1. Personnel.
  - 2. Real Estate.
- XII. ADJOURN**