



## Turner County Board of Commissioners

Chairman Nick Denham  
District 5

Vice-Chair Dana L. Whiddon  
District 3

Comm. Joe E. Burgess  
District 1

Comm. Allen Weaver  
District 2

Comm. Brad Calhoun  
District 4

W. Brent Hyde, Esq.  
County Attorney

Latrice Wilson  
County Clerk

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
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### WORK SESSION – CALLED MEETING AGENDA TURNER COUNTY AGRICULTURAL CENTER

222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714

Tuesday, June 25, 2024 – 6:00 P.M.

**I. CALL TO ORDER – CHAIRMAN NICK DENHAM**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ADOPTION OF AGENDA**

**V. PUBLIC COMMENTS: (Concerning agenda items).**

**VI. GENERAL DISCUSSION – NEW BUSINESS:**

1. Discuss and consider sell of alcoholic beverage.
2. Discuss and consider budget amendments for FY 2023-2024.
3. Discuss and consider option for Medicare recipients’ medical coverage.
4. Discuss county’s properties.
5. Discuss and consider taking annual leave for Friday, July 5, 2024.
6. Discuss and consider changing the Board Meeting for Tuesday, July 2, 2024, to combine with the Work Session Meeting on Tuesday, July 30, 2024.

**VII. CONSENT AGENDA:**

1. Consider adopting Budget Resolution #2024-06-02 approving fiscal year 2024-2025 budgets as follows: General Fund -\$ 11,932,583.00, E-911 Fund - \$677,114.00; Drug Education Fund, \$22,000.00; Jail Fund-\$492,000.00; Victim Assistance Fund-\$190,200.00; Hotel/Motel Fund - \$1,000.00; SPLOST FUND - \$1,083,333.00; LMIG Fund - \$488,400.00; TSPLOST -\$360,000.00; Law Library Fund -\$1,000.00; Sheriff’s Drug Enforcement Fund - \$30,020.00 and Real Estate Deed Index Fund - \$10,030.00 and authorize the Chairman to sign resolution on behalf of the County.

**VIII. PUBLIC COMMENTS:**

**IX. EXECUTIVE SESSION (if needed):**

**X. ADJOURN**

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Turner County is an equal opportunity employer.

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