



## Turner County Board of Commissioners

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Chairman James Burgess  
District 2

Brad Calhoun  
Vice-Chairman  
District 4

Comm. Joe E. Burgess  
District 1

Comm. Dana L. Whiddon  
District 3

Comm. Nick Denham  
District 5

Latrice Wilson  
County Clerk

W. Brent Hyde  
County Attorney

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

**WORK SESSION MEETING**  
**TURNER COUNTY AGRICULTURAL CENTER**  
**222 ROCKHOUSE ROAD**  
**ASHBURN, GEORGIA 31714**

Tuesday, February 25<sup>th</sup>, 2025 – 6:00 P.M.

**I. CALL TO ORDER – CHAIRMAN JAMES BURGESS**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ADOPTION OF AGENDA**

**V. FINANCIAL INFORMATION: Open for Questions.**

**VI. PUBLIC COMMENTS: (Concerning agenda items)**

**VII. GENERAL DISCUSSION:**

1. Discuss authorizing Resolution for 5311 Transit Grant Application for Turner County.
2. Discuss bids for repairs at Old 911 Building.
3. Discuss Courthouse A/V system installation with ARPA Grant.
4. Discuss DRRP (Disaster Recovery and Redevelopment Plan) meeting scheduled for Tuesday, March 4, 2025.
5. Discuss agreement for technical assistance services between Turner County and the Southern Georgia Regional Commission for the Comprehensive Plan for Turner County.
6. Discuss getting bids for Phoebe Building Repairs.
7. Discuss tentative due date for Proposed Budgets -March 31<sup>st</sup>, 2025.
8. Discuss MOU between Turner County and Board of Education.
9. Discuss donation of old gym.
10. Discuss preview of logos for Turner County.
11. Discuss approval of purchasing domain ([turnercounty.com](http://turnercounty.com)) in the amount of \$995.00.
12. Discuss the sales of distilled spirits for beverage purposes by the drink.

**VIII. CHAIRMAN COMMENTS:**

1. Crisp Regional Presence in Turner County.

**IX. PUBLIC COMMENTS:**

**X. EXECUTIVE SESSION:**

1. Personnel.

**XI. ADJOURN**

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Turner County is an equal opportunity employer.

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