



Turner County Board of Commissioners

Chairman Brad Calhoun
District 4

Vice-Chairman Nick Denham
District 5

Comm. Joe E. Burgess
District 1

Comm. Allen Weaver
District 2

Comm. Dana L. Whiddon
District 3

Latrice Wilson
County Clerk

W. Brent Hyde
County Attorney

208 East College Ave.
Ashburn, Georgia 31714
229-567-4314
www.turnercountygeorgia.com

WORK SESSION - MONTHLY BOARD MEETING
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714

Tuesday, January 2, 2024 – 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN BRAD CALHOUN**
 - II. INVOCATION**
 - III. PLEDGE OF ALLEGIANCE**
 - IV. ADOPTION OF AGENDA**
 - V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
 1. November 2023 and December 2023
 - VI. PUBLIC COMMENTS: (Concerning agenda items)**
 - VII. GENERAL DISCUSSION:**
 1. Discuss Chairman position for 2024.
 2. Discuss Vice-Chairman appointment for 2024.
 3. Discuss re-appointment of County Clerk.
 4. Discuss re-appointment of County Attorney.
 5. Discuss liquor by the drink for Ashburn Golf & RV LLC.
 6. Discuss Qualifying Fees for FY 2024.
 7. Discuss SPLOST Resolution.
 8. Discuss bid for County Property – 616 East Washington Avenue.
 - VIII. NEW BUSINESS:**
 1. Consider Chairman position for 2024.
 2. Consider Vice-Chairman appointment for 2024.
 3. Consider re-appointment of County Clerk.
 4. Consider re-appointment of County Attorney.
 5. Consider liquor by the drink referendum for Ashburn Golf & RV LLC.
 6. Consider adopting Resolution # 2024-01-01 to fix and publish qualification fees for County Offices for the 2024 Elections and authorize the Chairman to sign resolution on behalf of the County.
 7. Consider adopting Resolution # 2024-01-02 to enter into intergovernmental agreement with Ashburn, Sycamore, and Rebecca regarding 2024 SPLOST referendum and authorize the Chairman to sign resolution on behalf of the County.
 8. Consider adopting Resolution # 2024-01-03 to impose one percent special purpose sales tax (SPLOST) and request call for special
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election on March 12, 2024 and authorize the Chairman to sign on behalf of the County.

9. Consider accepting bid for county property at 616 East Washington Avenue.

10. Consider approving Executive Session Minutes for Tuesday, October 3, 2023, Tuesday, November 7, 2023 and Tuesday, November 28, 2023.

IX. PUBLIC COMMENTS:

X. EXECUTIVE SESSION (if needed):

XI. ADJOURN

Turner County is an equal opportunity employer.
