



# Turner County Board of Commissioners

---

Chairman Nick Denham  
District 5

## MONTHLY BOARD MEETING

Comm. Joe Burgess  
District 1

TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714

Comm. Daryl Hall  
District 2

Tuesday, December 4, 2018 – 6:00 P.M.

Comm. Sam McCard  
District 3

### **I. CALL TO ORDER – CHAIRMAN DENHAM**

Comm. Brad Calhoun  
District 4

### **II. INVOCATION**

Joseph Saxon M.P.A.  
County Manager

### **III. ADOPTION OF AGENDA**

Latrice Wilson  
County Clerk

### **IV. APPROVAL OF FINANCIAL INFORMATION (October 2018)**

John Holland Esq.  
County Attorney

### **V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

### **VI. NEW BUSINESS:**

1. Consider approving Third Party Operator Agreement Amendment No. 1-18 for Turner County Transit System between Turner County Board of Commissioners and MIDS Transportation, Inc. and authorize the Chairman to sign the amendment on behalf of the County.
2. Consider adoption of Resolution No. 2018-11-03 authorizing the filing of fiscal year 2020 grant application with the Georgia Department of Transportation and the United States Department of Transportation for Public Transportation Assistance under title 49 U.S.C., Section 5311 and authorize the Chairman to sign resolution on behalf of the County.
3. Consider approval of Georgia Department of Transportation Local Maintenance & Improvement Grant (LMIG) application for fiscal year 2019 and authorize the Chairman to sign on behalf of the County.
4. Consider accepting bid for concrete crushing for Turner County Road Department.
5. Consider accepting bid for a motor grader for Turner County Road Department.

### **VII. PUBLIC COMMENTS**

---

---

**VIII. EXECUTIVE SESSION (if needed)**

**IX. ADJOURN**

---

Turner County is an equal opportunity employer.

---