



Turner County Board of Commissioners
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
www.turnercountygeorgia.com

MONTHLY BOARD MEETING| Tuesday, December 2nd, 2025 – 6:00 P.M.

I. CALL TO ORDER – CHAIR DANA L. WHIDDON

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPTION OF AGENDA

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:

1. November 4, 2025, and November 25, 2025.

VI. PUBLIC COMMENTS: (Concerning agenda items):

VII. SPEAKER(S):

1. Drew Hobby to discuss roads in Turner County.

VIII. NEW BUSINESS:

1. Consideration to approve setting the 2025 tax levy for maintenance and operation of county affairs at 12.725 mills or 12 mills.
2. Consideration to approve and adopt Resolution #2025-12-01 setting the 2025 tax levy for maintenance and operation of county affairs at _____ and for maintenance and operation of public schools in Turner County at 13.862 mills for tax year 2025 and authorize the Chair to sign Resolution on behalf of the County.
3. Consideration to approve MOU between the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia Cooperative Extension and Turner County for the provision of Cooperative Extension Services and Personnel in Turner County, Georgia, and authorize the Chair to sign agreement on behalf of the County.
4. Consideration to approve request for additional funding for the DA's Office.
5. Consideration to approve re-bidding Janitorial Cleaning Services for Turner County.
6. Consideration to approve closing County Offices on Friday, December 26, 2025, and Friday, January 2, 2026.
7. Consideration to change Tuesday, December 30th, 2025, Work Session to combine with Tuesday, January 6th, 2026, Regular Monthly Board Meeting.
8. Consideration to approve Executive Session Minutes for the following:
 1. Tuesday, November 25, 2025.

IX. CHAIRMAN COMMENTS:

X. PUBLIC COMMENTS:

XI. EXECUTIVE SESSION (if needed):

XII. ADJOURN

208 East College Ave. | Ashburn, Georgia 31714 | 229-567-4313

Allen Weaver District #2	Brad Calhoun <i>Vice-Chair</i> District #4	Joe Burgess District #1	Dana Whiddon <i>Chair</i> District #3	Nick Denham District #5	Jamara Shipp County Attorney	Latrice Wilson County Clerk
------------------------------------	---	-----------------------------------	--	-----------------------------------	--	---------------------------------------