



Turner County Board of Commissioners

Chairman Nick Denham
District 5

MONTHLY BOARD MEETING

Comm. Joe Burgess
District 1

TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714

Comm. Daryl Hall
District 2

Tuesday, November 6, 2018 – 6:00 P.M.

Comm. Sam McCard
District 3

I. CALL TO ORDER – CHAIRMAN DENHAM

Comm. Brad Calhoun
District 4

II. INVOCATION

Joseph Saxon M.P.A.
County Manager

III. ADOPTION OF AGENDA

Latrice Wilson
County Clerk

IV. APPROVAL OF FINANCIAL INFORMATION (SEPT 2018)

John Holland Esq.
County Attorney

V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

208 East College Ave.
Ashburn, Georgia 31714
229-567-4314
www.turnercountygeorgia.com

VI. NEW BUSINESS:

1. Consider letter from Solid Waste Management Authority to increase residential rate by 2.7% and increase residential oil/energy by \$.30 per container.
2. Consider County Extension Personnel Contract/Memorandum of Understanding between the Board of Regents of the University System of Georgia on behalf of the University of Georgia Cooperative Extension and the Turner County Board of Commissioners and authorize the Chairman to sign contract on behalf of the County.
3. Consider approving Executive Session Minutes for Tuesday, October 30, 2018.

VII. PUBLIC COMMENTS

VIII. EXECUTIVE SESSION (if needed)

IX. ADJOURN

Turner County is an equal opportunity employer.
