



## Turner County Board of Commissioners

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Chairman Brad Calhoun  
District 4

Vice-Chairman Nick Denham  
District 5

Comm. Joe E. Burgess  
District 1

Comm. Allen Weaver  
District 2

Comm. Dana L. Whiddon  
District 3

Latrice Wilson  
County Clerk

W. Brent Hyde Esq.  
County Attorney

208 East College Ave.  
Ashburn, Georgia 31714  
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**MONTHLY BOARD MEETING**  
**TURNER COUNTY AGRICULTURAL CENTER**  
**222 ROCKHOUSE ROAD**  
**ASHBURN, GEORGIA 31714**

Tuesday, October 3<sup>rd</sup>, 2023 – 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN CALHOUN**
  - II. INVOCATION**
  - III. PLEDGE OF ALLEGIANCE**
  - IV. ADOPTION OF AGENDA**
  - V. APPROVAL OF FINANCIAL INFORMATION FOR (JULY 2023 and AUGUST 2023)**
  - VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
  - VII. PUBLIC COMMENTS: (Concerning Agenda Items)**
  - VIII. NEW BUSINESS**
    1. Consider adopting Resolution #2023-10-01 authorizing the filing of an application with the Department of Transportation, United States of America, and Georgia Department of Transportation, for a grant under Title 19 U.S.C., Section 5311, and authorize the Chairman to sign the resolution on behalf of the County.
    2. Consider adopting Resolution #2023-10-02 for Turner County Board of Commissioners providing for the levy and collection of an annual ad valorem tax to provide funds for the payment of the principal of and interest on \$15,195.00 in aggregate principal amount of the Turner County School District (Georgia) General obligation bonds, series 2023, and authorize the Chairman to sign the resolution on behalf of the County.
    3. Consider adopting Resolution #2023-10-03 urging the Governor and General Assembly of Georgia to continue efforts to reform and improve mental health services for the citizens of Georgia and authorize the Chairman to sign the resolution on behalf of the County.
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4. Consider appointing Mr. Robby Royal to the Turner County Board of Health to fill the “physician appointment by County Commission” position.
  5. Consider accepting the bid for a tractor for Public Works.
  6. Consider approving Joint Letter of Agreement between Turner County Board of Education and Turner County Commissioners and authorize the Chairman to sign agreement on behalf of the County.

**IX. COUNTY MANAGER COMMENTS:**

1. Public Hearing – October 5, 2023

**X. PUBLIC COMMENTS:**

**XI. EXECUTIVE SESSION:(if needed)**

**XII. ADJOURN**

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Turner County is an equal opportunity employer.

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