



Turner County Board of Commissioners

Chairman Brad Calhoun
District 4

Vice-Chairman Nick Denham
District 5

Comm. Joe E. Burgess
District 1

Comm. Allen Weaver
District 2

Comm. Dana L. Whiddon
District 3

Latrice Wilson
County Clerk

W. Brent Hyde Esq.
County Attorney

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MONTHLY BOARD MEETING
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714

Tuesday, September 5th, 2023 – 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN CALHOUN**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. APPROVAL OF FINANCIAL INFORMATION FOR (JUNE 2023)**
- VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- VII. PUBLIC COMMENTS: (Concerning Agenda Items)**
- VIII. PUBLIC HEARING:**
 - 1. To hear comments in favor of Application TC # 2023-03.
 - 2. To hear comments not in favor of Application TC # 2023-03.
- IX. NEW BUSINESS**
 - 1. Consider approving Application TC # 2023-03 to rezone property at Ashburn RV & Park from R-1 to General Commercial to expand the RV Park and Clubhouse.
 - 2. Consider approving Safety Discount Program for FY 2023-2024 qualifying the County for safety discounts on workers compensation and general liability insurance premiums and authorize the Chair to sign safety verification forms on behalf of the County.
 - 3. Consider approving Executive Session Minutes for the following meetings: Tuesday, April 25, 2023, Tuesday, June 27, 2023, Tuesday, July 25, 2023, and Tuesday, August 29, 2023.
- X. COUNTY MANAGER COMMENTS:**
- XI. PUBLIC COMMENTS:**
- XII. EXECUTIVE SESSION:(if needed)**
- XIII. ADJOURN**

Turner County is an equal opportunity employer.