



# Turner County Board of Commissioners

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Chairman Nick Denham  
District 5

MONTHLY BOARD MEETING

Comm. Daryl Hall  
District 2

TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714

Comm. Joe Burgess  
District 1

Tuesday, August 7, 2018 – 6:00 P.M.

Comm. Sam McCard  
District 3

**I. CALL TO ORDER – CHAIRMAN DENHAM**

Comm. Brad Calhoun  
District 4

**II. INVOCATION**

**III. ADOPTION OF AGENDA**

Joseph Saxon M.P.A.  
County Manager

**IV. APPROVAL OF FINANCIAL INFORMATION (JUNE 2018)**

**V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

Latrice Wilson  
County Clerk

**VI. NEW BUSINESS:**

1. Consider approving board appointment for Sylvia Lamb to the Board of Assessors for a six-year term effective July 14, 2018 to July 14, 2024.
2. Consider approving board appointment for Patricia Harris replacing Debbie Herrin to the Turner County Department of Family and Children Services board for a five-year term effective July 1, 2018 to June 30, 2023.
3. Consider appointing a voting delegate for the 2018 Legislative Leadership Conference Business Session.

John Holland Esq.  
County Attorney

**VII. PUBLIC COMMENTS**

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

**VIII. EXECUTIVE SESSION (if needed)**

**IX. ADJOURN**

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