



Turner County Board of Commissioners

Madam Chair Dana L. Whiddon
District 3

Comm. Joe Burgess
District 1

Comm. Allen Weaver
District 2

Comm. Brad Calhoun
District 4

Vice-Chair Nick Denham
District 5

Latrice Wilson
County Clerk

W. Brent Hyde
County Attorney

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Ashburn, Georgia 31714
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MONTHLY BOARD MEETING
TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714
Tuesday, June 7th, 2022 – 6:00 P.M.

- 1. CALL TO ORDER – Madam Chair Whiddon**
 - 2. INVOCATION**
 - 3. PLEDGE OF ALLEGIANCE**
 - 4. ADOPTION OF AGENDA**
 - 5. APPROVAL OF FINANCIAL INFORMATION (FEBRUARY 2022 and MARCH 2022)**
 - 6. APPROVAL OF MINUTES OF PREVIOUS MEETINGS (MAY 2022)**
 - 7. PUBLIC COMMENTS** (Concerning Agenda Items)
 - 8. SPEAKERS:**
 1. Mr. David Irwin, Mauldin & Jenkins – County’s FY 2021 Audit Report.
 2. Sheriff Andy Hester – Traffic Fines & Forfeitures.
 - 9. OLD BUSINESS:**
 - 10. NEW BUSINESS:**
 1. Consider accepting bid for 2022 LMIG Project for resurfacing improvements to Roby Reeves, Clements Chapel Road, and Warwick Highway and authorize the Chairman to sign agreement on behalf of the County.
 2. Consider approving the Georgia Indigent Defense Services Agreement for FY 2022-2023 in the amount of \$80,977.24 and authorize the Chairman to sign agreement on behalf of the County.
 3. Consider approving board appointment for Robby Royal, EMS Director, to represent Turner County on the Southwest Georgia Region 8 EMS Council and authorize the Chairman to sign on behalf of the County.
 4. Consider approving medical insurance coverage for Turner County.
 5. Consider amending Holiday Schedule for Turner County to add Juneteenth Holiday.
 6. Consider approving invoice from MCR Elevator Repair, Inc for repairs at the Courthouse in the amount of \$24,250.00 and authorize the Chairman to sign agreement on behalf of the County.
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7. Consider approving resolution for budget amendments for FY 2021-2022 and authorize the Chairman to sign resolution on behalf of the County.
 8. Consider changing the July 5 Board Meeting to combine with June 28th Work Session Meeting.
 9. Consider approving a Budget Plan/Strategy for FY 2022-2023 Budgets.

11. COUNTY MANAGER COMMENTS:

12. COUNTY ATTORNEY COMMENTS:

13. PUBLIC COMMENTS:

14. EXECUTIVE SESSION (if needed):

15. ADJOURN