



Turner County Board of Commissioners

Chairman James Burgess

District 2

Vice-Chairman

Brad Calhoun

District 4

Comm. Joe E. Burgess

District 1

Comm. Dana L. Whiddon

District 3

Comm. Nick Denham

District 5

Latrice Wilson

County Clerk

J. Edward Shipp

County Attorney

208 East College Ave.

Ashburn, Georgia 31714

229-567-4314

www.turnercountygeorgia.com

CALLED MONTHLY BOARD & BUDGET MEETING

TURNER COUNTY AGRICULTURAL CENTER

222 ROCKHOUSE ROAD

ASHBURN, GEORGIA 31714

Tuesday, June 3rd, 2025 – 6:00 P.M.

- I. CALL TO ORDER – CHAIRMAN JAMES BURGESS**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. APPROVAL OF FINANCIAL INFORMATION:**
 1. January 2025 (2) February 2025
- VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:**
 1. May 6th, 2025 (2) May 27th, 2025
- VII. PUBLIC COMMENTS:** (Concerning agenda items)
- VIII. NEW BUSINESS:**
 1. Consider approving the County's Health Insurance for FY 2025-2026.
 2. Consider approving the board appointment for Ms. Janet Winter as Election Supervisor/ Chief Registrar.
 3. Consider accepting the bid for resurfacing the road at Turner County Public Works.
 4. Consider weather siren for City of Sycamore.
 5. Consider adopting the phone use agreement for Turner County.
 6. Discuss and consider adding FLOST to the referendum.
 7. Consider approving Executive Session Minutes for:
 1. Tuesday, May 6th, 2025 (2) Tuesday, May 27th, 2025
- IX. CHAIRMAN UPDATES:**
 1. Training -Summer Session Callaway Resort -July 24-25, 2025.
 2. Upcoming Holidays – Juneteenth and 4th of July.
 3. Budget Public Hearing – June 16, 2025 @5:30 p.m.
- X. BUDGET DISCUSSION:**
 1. Chairman Budget Presentation.
 2. Comments from Department Heads/Elected Officials/Staff.
- XI. PUBLIC COMMENTS:**
- XII. EXECUTIVE SESSION (if needed):**
- XIII. ADJOURN**

Turner County is an equal opportunity employer.