



# Turner County Board of Commissioners

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Chairman Nick Denham  
District 5

Comm. Joe Burgess  
District 1

Comm. Daryl Hall  
District 2

Comm. Sam McCard  
District 3

Comm. Brad Calhoun  
District 4

Joseph Saxon M.P.A.  
County Manager

Latrice Wilson  
County Clerk

John Holland Esq.  
County Attorney

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314

[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

## MONTHLY BOARD MEETING

TURNER COUNTY AGRICULTURAL CENTER  
222 ROCKHOUSE ROAD  
ASHBURN, GEORGIA 31714  
Tuesday, June 2, 2020 – 6:00 P.M.

**I. CALL TO ORDER – CHAIRMAN DENHAM**

**II. INVOCATION**

**III. ADOPTION OF AGENDA**

**IV. APPROVAL OF FINANCIAL INFORMATION (APRIL 2020)**

**V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**VI. PUBLIC HEARING:**

1. To hear comments in favor of closing a portion of Dunlap Circle.
2. To hear comments not in favor of closing a portion of Dunlap Circle.

**VII. NEW BUSINESS:**

1. Consider approving closing a portion of Dunlap Circle.
2. Consider approving insurance plan for County.
3. Consider approving agreement between Georgia Public Defender Council and Turner County for indigent defense services for fiscal year 2020-2021 in the amount of \$87,276.80 and authorize the Chairman to sign agreement on behalf of the County.
4. Consider approving budget calendar for FY 2020-2021.
5. Consider County Manager contract.
6. Consider approving Executive Session Minutes for Tuesday, May 26, 2020.

**VIII. CONSENT AGENDA:**

1. Consider adopting Budget Resolution #2020-06-01 approving Budget Amendments for fiscal year 2019-2020 and authorize the Chairman to sign resolution on behalf of the County.

**IX. PUBLIC COMMENTS:**

**X. EXECUTIVE SESSION: (if needed)**

**XI. ADJOURN**

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Turner County is an equal opportunity employer.

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