

## **Turner County Board of Commissioners**

		CALLED - MONTHLY BOARD MEETING
		TURNER COUNTY AGRICULTURAL CENTER
		222 ROCKHOUSE ROAD
		ASHBURN, GEORGIA 31714
		Tuesday, May 6 <sup>th</sup> , 2025 – 6:00 P.M.
	I.	CALL TO ORDER – CHAIRMAN JAMES BURGESS
	II.	INVOCATION
	III.	PLEDGE OF ALLEGIANCE
	IV.	ADOPTION OF AGENDA
	V.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS
		<b>1.</b> April 1 <sup>st</sup> , 2025 (2) April 29 <sup>th</sup> , 2025
	VI.	AWARDS/RECOGNITION:
		1. 4-H Students – Mrs. Lynn Davis.
	VII.	PUBLIC COMMENTS: (Concerning agenda items)
	VIII.	NEW BUSINESS:
		1. Consider approving MOU for facility and maintenance agreement
		between Turner County and Turner County School District and
		authorize the Chairman to sign agreement on behalf of the County.
		<b>2.</b> Consider approving IGA between Turner County and the City of Ashburn for animal control services and authorize the Chairman to
		sign agreement on behalf of the County.
		<ol> <li>Consider adopting Liquor by the Drink Ordinance.</li> </ol>
		4. Consider board re-appointment for Mr. Jerry Lewis to the Turner
		County Board of Family and Children Services.
		5. Consider board re-appointment for Mrs. Juretha McMillian to the
n		Aging Advisory Council Board for Turner County.
		6. Consider approving BOC request for updated job classifications, job
		vacancies, and any promotions from Department Heads and Elected
		Officials before budget conversations begin.
		7. Consider CD for Victims Assistance.
		8. Consider revising Victims Assistance Quarterly percentages
		disbursement.
		9. Consider approving shared space with Turner County State Court and
		CASA.
		<b>10.</b> Consider rental reduction and utilities between Turner County State
		Court and CASA.
		<b>11.</b> Consider appointment of Jamara Shipp as County Attorney.

Chairman James Burgess District 2

Vice-Chairman Brad Calhoun District 4

Comm. Joe E. Burgess	
District 1	

Comm. Dana L. Whiddon District 3

Comm. Nick Denham District 5

Latrice Wilson County Clerk

J. Edward Shipp Interim County Attorney

208 East College Ave. Ashburn, Georgia 31714 229-567-4314 www.turnercountygeorgia.com

- **12.** Consider approving official logo for Turner County and develop Turner County Georgia Facebook page where the clerk can post.
- **13.** Consider Turner County 2025 LRA Application for funding for Turner County Road Projects.
- 14. Consider approving upgrades to the elevator at the Courthouse.
- 15. Consider approving Executive Session Minutes for:
  - 1. Tuesday, April 1, 2025
  - 2. Tuesday, April 29, 2025
- IX. CHAIRMAN UPDATES:
  - **1.** Updates on Mercer.
- X. PUBLIC COMMENTS:
- XI. EXECUTIVE SESSION:
  - **1.** Personnel.
  - 2. Real Estate.
  - 3. Litigation.
- XII. ADJOURN

Turner County is an equal opportunity employer.