



## Turner County Board of Commissioners

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Chairman James Burgess  
District 2

Vice-Chairman  
Brad Calhoun  
District 4

Comm. Joe E. Burgess  
District 1

Comm. Dana L. Whiddon  
District 3

Comm. Nick Denham  
District 5

Latrice Wilson  
County Clerk

W. Brent Hyde  
County Attorney

208 East College Ave.  
Ashburn, Georgia 31714  
229-567-4314  
[www.turnercountygeorgia.com](http://www.turnercountygeorgia.com)

**MONTHLY BOARD MEETING**  
**TURNER COUNTY AGRICULTURAL CENTER**  
**222 ROCKHOUSE ROAD**  
**ASHBURN, GEORGIA 31714**  
**Tuesday, April 1<sup>st</sup>, 2025 – 6:00 P.M.**

- I. CALL TO ORDER – CHAIRMAN JAMES BURGESS**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADOPTION OF AGENDA**
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
  1. March 4, 2025 (2) March 25, 2025
- VI. PUBLIC COMMENTS:** (Concerning agenda items)
- VII. NEW BUSINESS:**
  1. Consider approving zoning letter for Rebecca Solar, LLC.
  2. Consider approving Executive Session Minutes for:
    1. Tuesday, March 25, 2025
- VIII. PUBLIC COMMENTS:**
- IX. EXECUTIVE SESSION:**
  1. Personnel.
- X. ADJOURN**

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**Turner County is an equal opportunity employer.**

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