

## **Turner County Board of Commissioners**

Chairman James Burgess

District 2

Vice-Chairman Brad Calhoun District 4

Comm. Joe E. Burgess

District 1

Comm. Dana L. Whiddon

District 3

Comm. Nick Denham

District 5

Latrice Wilson County Clerk

W. Brent Hyde County Attorney

208 East College Ave. Ashburn, Georgia 31714 229-567-4314

www.turner county georgia.com

## MONTHLY BOARD MEETING

TURNER COUNTY AGRICULTURAL CENTER

222 ROCKHOUSE ROAD

ASHBURN, GEORGIA 31714

Tuesday, March 4<sup>th</sup>, 2025 – 6:00 P.M.

- I. CALL TO ORDER CHAIRMAN JAMES BURGESS
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPTION OF AGENDA
- V. APPROVAL OF FINANCIAL INFORMATION
  - 1. October 2024 (2) November 2024 (3) December 2024
- VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - **1.** February 4th, 2025 (2) February 25<sup>th</sup>, 2025
- VII. PUBLIC COMMENTS: (Concerning agenda items)
- VIII. NEW BUSINESS:
  - 1. Consider adopting Resolution #2025-03-01 authorizing the filing of an application with the Department of Transportation, United States of America, and Georgia Department of Transportation, for a grant under Title 49 U.S.C., Section 5311 and authorize the Chairman to sign resolution on behalf of the County.
  - 2. Consider accepting bid for repairs at the Old 911 Building.
  - **3.** Consider approving agreement for technical assistance services between Turner County and Southern Georgia Regional Commission in the amount of \$11,000.00 upon completion of work and authorize the Chairman to sign agreement on behalf of the County.
  - **4.** Consider approving pay increase for Herman McCard.
  - **5.** Consider approving ordinance for the sales of distilled spirits for beverage purposes by the drink only, excluding the sale of food.
  - **6.** Consider approving Executive Session Minutes for:
    - 1. Tuesday, February 25, 2025
- IX. PUBLIC COMMENTS:
- X. EXECUTIVE SESSION (as needed):
- XI. ADJOURN

Turner County is an equal opportunity employer.