

Turner County Board of Commissioners

Chairman James Burgess		MONTHLY BOARD MEETING
District 2		TURNER COUNTY AGRICULTURAL CENTER
		222 ROCKHOUSE ROAD
Vice-Chairman		ASHBURN, GEORGIA 31714
Brad Calhoun		Tuesday, February 4 th , 2025 – 6:00 P.M.
District 4	I.	CALL TO ORDER – CHAIRMAN JAMES BURGESS
	II.	INVOCATION
Comm. Joe E. Burgess	III.	PLEDGE OF ALLEGIANCE
District 1	IV.	ADOPTION OF AGENDA
	V.	APPROVAL OF FINANCIAL INFORMATION
Comm. Dana L. Whiddon	• •	1. August 2024
District 3		2. September 2024
	VI.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS
Comm. Nick Denham		1. January 7 th , 2025
District 5		2. January 28 th , 2025
	VII.	PUBLIC COMMENTS: (Concerning agenda items)
Latrice Wilson	VIII.	
County Clerk		1. Bruce Burgess, Fire Chief.
	IX.	NEW BUSINESS:
W. Brent Hyde		1. Consider approving Executive Session Minutes for:
County Attorney		1. Tuesday, January 7 th , 2025
		2. Tuesday, January 28 th , 2025
208 East College Ave.	X.	CHAIRMAN COMMENTS:
Ashburn, Georgia 31714		1. SGRC update.
229-567-4314	XI.	PUBLIC COMMENTS:
www.turnercountygeorgia.com	XII.	EXECUTIVE SESSION (as needed):
	XIII.	ADJOURN

Turner County is an equal opportunity employer.