

TURNER COUNTY COMMISSIONERS MONTHLY BOARD MEETING

Tuesday, January 2, 2018 – 6:00 P.M.

**TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA**

AGENDA

I. CALL TO ORDER

II. INVOCATION

III. NEW BUSINESS:

1. Consider appointment of Chairman for 2018.
2. Consider appointment of Vice-Chairman for 2018.
3. Consider appointment of County Clerk.
4. Consider appointment of County Attorney.

IV. ADOPTION OF AGENDA

V. APPROVAL OF FINANCIAL INFORMATION (NOVEMBER 2017)

VI. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

VII. NEW BUSINESS (Continued):

5. Consider accepting proposal from MIDS Transportation, Inc to operate as the third-party operator (TPO) for Turner County for Rural 5311 Public Transit Transportation Service.
6. Consider adopting Resolution #2017-12-01 authorizing the filing of FY 2019 Grant Application with the Georgia Department of Transportation and the United States Department of Transportation for a grant for public transportation assistance under Section 5311 of the federal transit laws under Chapter 53 of Title 49 of the United States Code and authorize the Chairman to sign resolution on behalf of the County.
7. Consider adopting Resolution # 2017-12-02 authorizing participation in the ACCG-Inter Local Risk Management Agency supplemental medical, accident, and disability

fund for firefighter cancer coverage and authorize the Chairman to sign resolution on behalf of the County.

8. Consider approving intergovernmental agreement between Turner County Development Authority and Turner County for road construction project for Access Road at Gorday Drive.
9. Consider quit claim deed between Turner County Development Authority and Turner County for recombination plat, property of Alexander-Harper Property, LLC.
10. Consider board appointment to the Region 4 Advisory Council for Turner County.
11. Consider adopting Resolution # 2018-01-01 to set and publish qualification fees for county offices for the 2018 Elections and authorize the Chairman to sign resolution on behalf of the County.
12. Consider absorbing garbage rate increases for residential containers at 1.9 % and for oil/energy increase at \$.04 and leaving garbage rate for residential customers at \$20.00 per month.
13. Consider approving Executive Session Minutes from Monday, December 11, 2017.

VIII. PUBLIC COMMENTS:

VIII. ADJOURN