



Turner County Board of Commissioners

Chairman Nick Denham
District 5

Comm. Daryl Hall
District 2

Comm. Joe Burgess
District 1

Comm. Sam McCard
District 3

Comm. Brad Calhoun
District 4

Joseph Saxon M.P.A.
County Manager

Latrice Wilson
County Clerk

John Holland Esq.
County Attorney

208 East College Ave.
Ashburn, Georgia 31714
229-567-4314
www.turnercountygeorgia.com

CALLED MEETING & WORK SESSION MEETING

TURNER COUNTY AGRICULTURAL CENTER
222 ROCKHOUSE ROAD
ASHBURN, GEORGIA 31714

Tuesday, June 30, 2020 – 6:00 P.M.

I. CALL TO ORDER – CHAIRMAN DENHAM

II. INVOCATION

III. PROCLAMATION:

1. Designation of July as Park and Recreation Month.

IV. NEW BUSINESS:

1. Considering adopting Budget Resolution #2020-06-02 approving fiscal year 2020-2021 budgets as follows: General Fund- \$8,744,623.00, E-911 Special Revenue Fund - \$626,026.00, Drug Education Special Revenue Fund - \$22,000.00, Hotel/Motel Special Revenue Fund - \$500.00, Sheriff’s Drug Enforcement Special Revenue Fund - \$30,020.00, Real Estate Deed Index Special Revenue Fund - \$10,030.00, Victims Assistance Special Revenue Fund -\$190,200.00, Jail Special Revenue Fund -\$360,000.00, Solid Waste Special Revenue Fund -\$265,000.00, Solid Waste Deposit -\$600.00, Law Library Special Revenue Fund -\$1,000.00, Special Purpose Local Option Sales Tax (2018-2024) Special Revenue Fund - \$901,400.00, Local Maintenance Improvement Grant (LMIG) Special Revenue Fund -\$484,000.00, Transportation Special Local Option Sales Tax Special Revenue Fund -\$360,000.00 and Community Development Block Grant (CDBG) Special Revenue Fund -\$545,265.00 and authorize the Chairman to sign resolution on behalf of the County.
2. Consider bid for Janitorial Services for FY 2020-2021.
3. Consider bid to replace carpet at Courthouse Annex.
4. Consider approving insurance for Chamber Director.

V. GENERAL DISCUSSION:

1. Discuss Airport Project.
2. Discuss contract with Best Friends Humane Society for animal control service for Turner County.

VI. COUNTY MANAGER COMMENTS

VII. EXECUTIVE SESSION

1. Real Estate.

VIII. ADJOURN