

Turner County Board of Commissioners

Chairman Brad Calhoun

District 4

Vice-Chairman Nick Denham

District 5

Comm. Joe E. Burgess

District 1

Comm. Allen Weaver

District 2

Comm. Dana L. Whiddon

District 3

Cherysh Green-Caldwell

County Manager

W. Brent Hyde, Esq.

County Attorney

Latrice Wilson

County Clerk

208 East College Ave. Ashburn, Georgia 31714

229-567-4314

www.turnercountygeorgia.com

WORK SESSION - CALLED MEETING

TURNER COUNTY AGRICULTURAL CENTER

222 ROCKHOUSE ROAD

ASHBURN, GEORGIA 31714

Tuesday, June 27, 2023 – 6:00 P.M.

- I. CALL TO ORDER CHAIRMAN BRAD CALHOUN
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPTION OF AGENDA
- V. PUBLIC COMMENTS: (Concerning agenda items).
- VI. SPEAKER(S):
 - 1. Turner County Librarian.
- VII. GENERAL DISCUSSION:
 - 1. Discuss Budget Amendments for FY 2022-2023.

VIII. NEW BUSINESS:

1. Consider changing the Board Meeting for Tuesday, July 4, 2023, to combine with the Work Session Meeting on Tuesday, July 25, 2023.

IX. CONSENT AGENDA:

- 1. Consider adopting Budget Resolution #2023-06-01 amending the FY 2022-2023 General Fund Budgets for Salaries, Defined Benefits, Library Supplement, ISO Pumpers, Fire Ant Festival Contribution, Field Maintenance (Ball Fields), Defined Contribution Plan, Grant Funds, Insurance Reimbursement, and Radio Repairs in the amount of \$1,022,333.56 and authorize the Chairman to sign resolution on behalf of the County.
- 2. Consider adopting Budget Resolution #2023-06-02 approving fiscal year 2023-2024 budgets as follows: General Fund -\$ 11,673,000.00, E-911 Fund \$604,281.00; Drug Education Fund, \$22,000.00; Jail Fund-\$490,000.00; Victim Assistance Fund-\$220,100.00; Hotel/Motel Fund \$1,000.00; SPLOST FUND \$901,400.00; LMIG Fund \$488,400.00; TSPLOST -\$360,000.00; Law Library Fund \$1,000.00; Sheriff's Drug Enforcement Fund \$30,020.00 and Real Estate Deed Index Fund \$10,030.00 and authorize the Chairman to sign resolution on behalf of the County.
- X. COUNTY MANAGER COMMENTS:
- **XI. PUBLIC COMMENTS:**

${\bf EXECUTIVE\ SESSION\ (if\ needed):}$ XII. 1. Personnel. XIII. ADJOURN Turner County is an equal opportunity employer.